

# Mark Line Industries, Inc.

P.O. Box 277

Bristol, IN 46507

Phone 219-825-5851 Fax 219-825-9139

P.O.#: \_\_\_\_\_ ORDER DATE: \_\_\_\_\_

FOR: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

|                      |                    |                      |                  |
|----------------------|--------------------|----------------------|------------------|
| <b>Saleperson:</b>   | <b>Freight By:</b> | <b>Seal:</b> IN ANSI | <b>DUE DATE:</b> |
| <b>SIZE:</b> 10 x 40 | <b>SERIAL#:</b>    | <b>TYPE:</b> FO-1040 |                  |

## FRAME

|         |               |        |          |
|---------|---------------|--------|----------|
| TYPE:   | Std. w/8" I-B | HITCH: | Standard |
| AXLE:   | 2             | TIRES: | 8 Ply    |
| BRAKES: | 1             | TAG:   | 1        |

## FLOOR:

|             |                  |             |            |
|-------------|------------------|-------------|------------|
| JOIST:      | 2" x 6"          | FRAMING:    | Transverse |
| INSULATION: | R-7              | KRAFT:      | No         |
| DECKING:    | 5/8" T&G Plywood |             |            |
| TILE:       | 1/8"             | ROLL GOODS: | n/a        |
| CARPET:     | n/a              |             |            |

## SIDEWALLS:

|             |                                  |           |         |
|-------------|----------------------------------|-----------|---------|
| CODE:       | IN ANSI                          | WALL HT:  | 7'-0"   |
| STUDS:      | 2" x 3"                          |           |         |
| TOP PLT:    | 1" x 3"                          | BTM. PLT: | 1" x 3" |
| INSULATION: | R-7                              | KRAFT:    | No      |
| COVERING:   | 5/32" Paneling                   |           |         |
| SHEATHING:  | n/a                              |           |         |
| SIDING:     | .019 Aluminum Polar White Smooth |           |         |
| EXT. TRIM:  | .019 Aluminum Heron Blue RCE     |           |         |
| INT. TRIM:  | Standard                         |           |         |

## PARTITION:

|             |                          |           |         |
|-------------|--------------------------|-----------|---------|
| STUDS:      | 2" x 3"                  |           |         |
| TOP PLT:    | 1" x 3"                  | BTM. PLT: | 1" x 3" |
| INSULATION: | n/a                      | KRAFT:    | No      |
| COVERING:   | 5/32" Paneling           |           |         |
|             | Note: 12'-0" Rear Office |           |         |

## ROOF:

|                  |                       |        |    |
|------------------|-----------------------|--------|----|
| RAFTERS:         | Bow Trusses, 16" o.c. |        |    |
| INSLTN:          | R-11                  | KRAFT: | No |
| CEILING:         | Pre-Deck              |        |    |
| SHEATHING:       | n/a                   |        |    |
| ROOFING:         | Galvanized Steel      |        |    |
| MANSARD:         | n/a                   |        |    |
| ROOF VENTS:      | n/a                   |        |    |
| TIE DOWN STRAPS: | n/a                   |        |    |

## DOORS & WINDOWS:

|                   |   |        |             |
|-------------------|---|--------|-------------|
| EXT. DOOR(S):     | 2 - 36" x 80" Aluminum Framed Door w/Lite |        |             |
|                   |   | COLOR: | Polar White |
| INT. DOOR(S) 24": | 2   | 36":   | 1           |
| Windows; 3027:    | 4627: 6                                   | TYPE:  | H/S         |
|                   | 1 - 30" x 14" H/S w/Obscure Glass         |        |             |
|                   | Note: All Windows to have Mill Finish     |        |             |

## ELECTRICAL:

|             |                                 |            |        |
|-------------|---------------------------------|------------|--------|
| PANEL:      | 100 Amp                         | WIRE:      | 14 ga. |
| CONDUIT:    | n/a                             | VT. FAN:   | n/a    |
| GF. RCPT.:  | n/a                             | H/T RCPT.: | 1      |
| PORCHLIGHT: | n/a                             |            |        |
| LIGHTS:     | 5 - Two Tube Strips             |            |        |
|             | 1-Incandescent Drum Light -Bath |            |        |

## PLUMBING:

|               |                          |         |                                     |    |
|---------------|--------------------------|---------|-------------------------------------|----|
|               | <input type="checkbox"/> | YES     | <input checked="" type="checkbox"/> | NO |
| STOOL:        | n/a                      | LAV.:   | n/a                                 |    |
| HANDICAP:     | n/a                      |         |                                     |    |
| WTR. HR.:     | n/a                      | MIRROR: | n/a                                 |    |
| MED. CABINET: | n/a                      |         |                                     |    |

## HVAC:

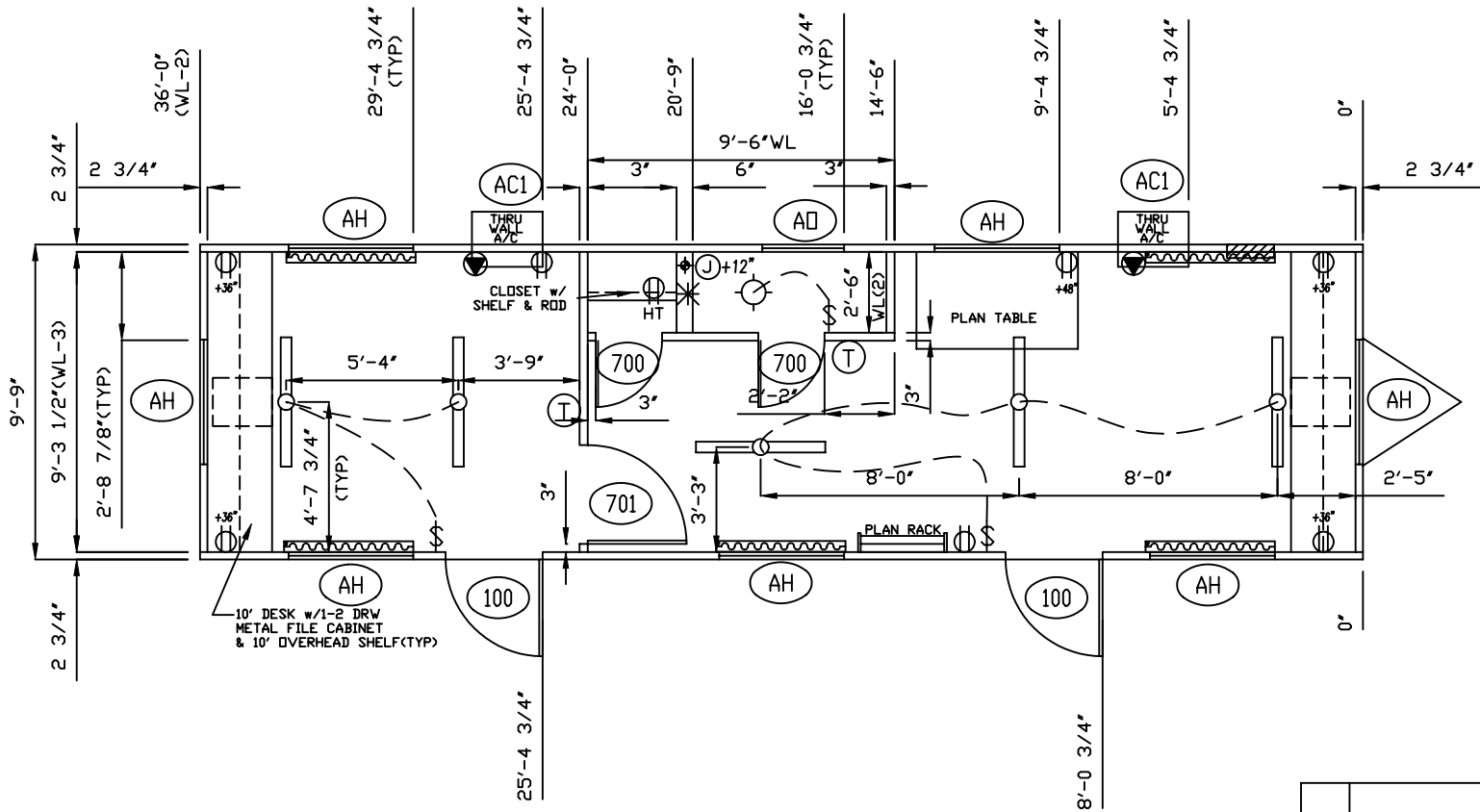
|               |                     |  |  |
|---------------|---------------------|--|--|
| COOLING:      | 2 Ton Wall Hung A/C |  |  |
| HEATING:      | 10 KW Heat Strip    |  |  |
| CEILING DUCT: | 16" x 8"            |  |  |
| RETURN AIR:   | @ Unit              |  |  |

## FURNITURE:

|                |     |             |         |
|----------------|-----|-------------|---------|
| DESK:          | 2   | FILES:      | 2       |
| PENCIL DRAWER: | n/a | O/H:        | 2       |
| PLAN RACK:     | 1   | CLOSET:     | 1       |
| PLAN TABLE:    | 1   | w/LEGS: Yes | w/BASE: |

## MISC.:

|  |  |  |  |
|--|--|--|--|
|  |  |  |  |
|  |  |  |  |



| MARK             | DESCRIPTION  |
|------------------|--|
| AC1              | G.E. THRU WALL AC w/SLEEVE<br>R.D. 26 1/4"x16", 63" AFF            |
| 700              | 2480 INT. H/C PREFINISHED DOOR<br>R.D. 24 5/8"x81 1/2"             |
| 701              | 3680 H/C INTERIOR DOOR<br>R.D. 36 3/4"x81 1/2"                     |
| 100              | 3680 EXTERIOR DOOR<br>R.D. 36"x80"                                 |
| AD               | 3014 OBSCURED GLASS WINDOW<br>R.D. 30 3/8"x14 3/4", 27 1/2" DN     |
| AH               | 4627 HORIZONTAL SLIDER WINDOW<br>R.D. 46 3/8"x27 1/4", 41 1/4" AFF |
| OPENING SCHEDULE |  |



| REV                       | DESCRIPTION | DATE              | BY   |
|---------------------------|-------------|-------------------|------|
| MARK LINE INDUSTRIES INC. |             |                   |      |
| MODEL: FD-1040            |             | PLANT: BRISTOL    |      |
| MARK LINE STOCK           |             |                   |      |
| DATE: 8/11/98             | APPROVED    | SCALE: 1/4"=1'-0" |      |
| DRN. BY: IW               | BY:         | STATE:            |      |
| PROJECT NO.: FD-1040      |             | DWG. NO.:         | AEH1 |
| SERIAL NUMBER:            |             |                   |      |